

2016 Rails to Trails Festival



Vendor Registration

October 8, 2016 10am-4pm

Historic Susanville Railroad Depot- 601 Richmond Rd.

Booth Fee: \$50.00 per booth space..... _____ Number of Spaces
Non-Profit: \$25.00 per booth space..... _____ Number of Spaces
No Cost: to organization offering an activity or educational program..... _____ Number of Spaces

NAME _____ PHONE (____) _____

NAME OF BUSINESS _____

MAILING ADDRESS _____

EMAIL ADDRESS _____

PLEASE MARK THE ITEMS THAT BEST DESCRIBE WHAT YOU PLAN TO SHOWCASE

- | | | |
|--|--------------------------------------|--|
| <input type="checkbox"/> POTTERY | <input type="checkbox"/> CERAMICS | <input type="checkbox"/> OTHER |
| <input type="checkbox"/> PHOTOGRAPHY | <input type="checkbox"/> NEEDLEPOINT | Specify: _____ |
| <input type="checkbox"/> ORNAMENTS | <input type="checkbox"/> DOLLS | |
| <input type="checkbox"/> WOODWORKING | <input type="checkbox"/> JEWELRY | <input type="checkbox"/> PREPARED FOODS* |
| <input type="checkbox"/> DRIED FLOWERS | <input type="checkbox"/> PLANTS | Specify: _____ |
| <input type="checkbox"/> LEATHER | <input type="checkbox"/> EDUCATIONAL | |
| <input type="checkbox"/> CLOTH | PROGRAM OR | |
| <input type="checkbox"/> SCULPTURE | ACTIVITY | |
| <input type="checkbox"/> PAINTINGS | | |

**(NO POLITICAL
PROPAGANDA/CAMPAIGNING)**

Resale License Number: _____

(Must provide this to sell items)

- Booths must be set up between 8-10 am. If you are not set up by 10am you will be considered a "No Show". Vendors market place is open to the public beginning at 10am.
- As a safety precaution, all canopy tents must be anchored.
- Each booth space is approximately 10'x10'.
- This is an outdoor show, please be prepared for all types of weather.

Make checks payable to: Lassen Land and Trails Trust

Return application by Monday, October. 3rd to:

Lassen Co. Chamber of Commerce

P.O. Box 338

Susanville, CA. 96130

By signing below, you agree to maintain an open booth from 10 am - 4 pm, to not bring any vehicles onto the property between those hours, and to uphold a respectful business manor and maintain a drug free environment.

Signature _____ Date _____

*Please note that prepared food vendors will need to comply with Lassen County Environmental Health requirements and will need to obtain a 'Temporary Food Facility Permit'. (530) 251-8528